



Black River Electric Cooperative  
2016 Washington Youth Tour Application  
Tour date - June 11-16

**Deadline for  
Application:  
Noon -  
February 26, 2016**

**Return application to:**  
Brenda Chase  
Black River Electric Cooperative  
PO Box 130  
Sumter, SC 29151-0130

**Fax:**  
(803) 469-8320

**E-mail:**  
[brenda.chase@blackriver.coop](mailto:brenda.chase@blackriver.coop)

Applications are also available  
on our website at:  
[www.blackriver.coop](http://www.blackriver.coop)

**All applicants will be  
required to come to the  
Black River office in  
Sumter for a personal  
interview with a panel of  
judges on Thursday,  
March 10, 2016.  
Interviews will take  
approximately 15  
minutes. Applicants will  
be notified of their  
scheduled time.**

**MUST BE A CURRENT HIGH SCHOOL JUNIOR.**

**MUST RECEIVE ELECTRIC SERVICE FROM  
BLACK RIVER ELECTRIC COOPERATIVE.**

**Please type or print clearly in black ink.**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State & Zip: \_\_\_\_\_

Home phone: (    ) \_\_\_\_\_ Cell phone: (    ) \_\_\_\_\_

Your e-mail address: \_\_\_\_\_

Date of Birth: \_\_\_\_\_

Congressional District in which you live:    5    or    6

Last 4 digits of your Social Security #: \_\_\_\_\_

High School: \_\_\_\_\_

Name of Parents or Guardian: \_\_\_\_\_

Your parent or guardian must receive electric service from Black River Electric Cooperative. What is the name on their electric account at BREC?  
\_\_\_\_\_

Daytime Phone for Parents: (    ) \_\_\_\_\_ (    ) \_\_\_\_\_

Career Goal: \_\_\_\_\_

Do you have any relatives working for Black River Electric Cooperative?

Yes \_\_\_\_ No \_\_\_\_ If yes, who? \_\_\_\_\_

Do you have any activities (family vacation, cheerleading camp, mission trip, Girls/Boys State, sports, etc.) planned for this summer that might conflict with attending Youth Tour June 11 - 16? \_\_\_\_\_

